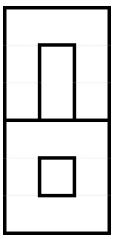

21 Inside, I am Sheltering in the protection of Heaven's leading impulse + Outside, I am Extending enlightenment of Earth's heavenly yield

When I am naturally inclined, then my actions will display a pattern. I am stopping myself within the pattern of enlightenment. I am waiting on the root of birth and life.

Adorning the Ideal Follows After Forcing Oneself Through a Problem.

In the Procedure of Heaven:

When Forcing Oneself Through a Problem means aligning things together,
Then, the primary concern is that the alignment must be made carefully and with attention;
The alignment should not be made quickly or hastily.

When things are Gathered and aligned,
Then, there is an order to them.
One thing is first, another is next;
Things may be aligned into rows and columns.

When things are Gathered and aligned,
Then, they always show a pattern.
The pattern is not only decorative;
The pattern is a showing of honor, distinction, and Adornment.[1]

Similarly, when people are Gathered and aligned,[2]
People are aligned into those who have an understanding of that which is above us (the understanding of the way of heaven) and those whose understanding is focused on that which is below (the understanding of the way of earth);
Then, ceremonies are held and authorities are given.
This pattern is also a showing of honor, distinction, and Adornment.

Consequently, in the Procedure of Heaven,
The Sign of Adorning the Ideal follows after the Sign of Forcing Oneself Through a Problem.

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[1] "Exaltation through Abasement: For it was not to angels that he subjected the world to come, of which we are speaking. Instead, someone has testified somewhere: 'What is man that you are mindful of him, or the Son of Man that you care for him? You made him for a little while lower than the angels; you **crowned** him with **glory** and **honor**, subjecting all things under his feet.' In 'subjecting' all things to him, he left nothing not 'subject to him' Yet at present we do not see 'all things subject to him,' but we do see Jesus 'crowned with **glory** and **honor** because he suffered death, he who 'for a little while' was made 'lower than the angels,' that by the grace of God he might taste death for everyone." Hebrews 2.5-9 NABRE.

[2] "The **people took their places in rows** by hundreds and by fifties." Mark 6.40 NABRE. "The people … in rows by hundreds and fifties: **reminiscent of the groupings** of Israelites **encamped in the desert** (Ex 18.21-25) **and of the wilderness** tradition of the prophets depicting the transformation of the wastelands into pastures where the true shepherd feeds his flock (Ez 34.26-26) and makes his people beneficiaries of messianic grace." NABRE Notes, pg. 1366.